

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 11 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant.....Southern Pacific Land Co.....

.....One Market Plaza....., of San Francisco.....
Street and No. or P.O. Box No. City or Town

.....CA 94105....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....inc. 2/1912 in Ca.....

1. The source of the proposed appropriation is.....underground.....
Name of stream, lake or other source.

2. The amount of water applied for is.....2.5 cfs.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....Quasi Municipal & Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 27 T.20N., R.22E.,

M.D.B.&M. or at a point from which the W $\frac{1}{4}$ corner of said section 27 bears
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
N 86° 30' W 2015'
it should be stated.

6. Place of use.....NW $\frac{1}{4}$ & N $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 27 T20N, R.22E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan 1.....and end about Dec 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.).....well, pump, storage tank & conduit
system
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$15,000.00 +
10. Estimated time required to construct works.....1 yr
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....2 yrs.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- 300 mobile units, service station, truck stop, motel, restaurant & tourist commercial related facilities
- Use map under 35487

By.....C. A. Dromiack
s/C. A. Dromiack
Signature, applicant or agent
565 Greenstone Dr.
Reno, Nv. 89501

Compared.....ha/gk

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....
Certificate No.....~~CANCELLED~~ JUL 2 1981 BECAUSE OF FAILURE TO REFILE